



Appointment Committee Meeting Agenda

Wednesday, January 16, 2019

4:30 P.M.

Conference Room 204

1. Acceptance of 11/13/2018 Minutes
2. Open Session
3. Review of Board and Committee Applications
 - a. Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

4. Adjournment



Appointment Committee Meeting Agenda

Tuesday, November 13, 2018

4:30 P.M.

Conference Room 204

Present: Councilors Leroy Walker, Belinda Gerry, David Young, and Deputy City Clerk, Kelsey L. Earle.

The meeting was called to order at 4:35 PM

Motion was made by Councilor Walker and seconded by Councilor Gerry to appoint Councilor Young to chair today's meeting. Passage 3-0.

- 1. Acceptance of the 10/03/2018 Minutes** – Motion was made by Councilor Walker and seconded by Councilor Gerry to accept the minutes of the 10/03/2018 meeting. Passage 3-0.
- 2. Open Session** – There were no members of the public in attendance.
- 3. Review of Board and Committee Applications**

Motion was made by Councilor Gerry and seconded by Councilor Walker to enter into Executive Session pursuant to 1 M.R.S.A. Sec. 406 (6)(A). Passage 3-0, time 4:38 PM.

Motion was made by Councilor Walker and seconded by Councilor Gerry to come out of the Executive Session. Passage 3-0, time 5:09 PM.

Motion was made by Councilor Gerry and seconded by Councilor Young to move Adam Lee to Strategic Planning Committee preference list. Passage 2 Abstain 1.

Motion was made by Councilor Walker and seconded by Councilor Young to nominate Chris Bouchard for reappointment to the CDBG Loan Committee, with a term expiration of 10/01/2021. Passage 3-0.

Motion was made by Councilor Gerry and seconded by Councilor Walker to accept all Strategic Planning Committee, Growth Sub-Committee, Invest Sub-Committee, Quality Sub-Committee applicants to be nominated to be appointed to their preference, and all No-preference and No-preference noted applicants to be worked into groups as the Steering committee sees fit. Passage 3-0.

- 4. Adjournment**

Appointment Committee Meeting Minutes

November 13, 2018

Motion was made by Councilor Walker and seconded by Councilor Gerry to adjourn, passage 3-0. The meeting adjourned at 5:16 P.M.

Respectfully submitted,



Kelsey L. Earle, Deputy City Clerk

VACANCIES

LA 911 - (1 vacancy - with a term expiration of 1/1/2022)

Board of Assessment Review - (2 vacancies - alternate positions. One with a term expiration of 10/1/2020, and one with a term expiration of 10/1/2022)

Cable TV Advisory Committee - (2 vacancies - one with a term expiration of 6/1/2019, one with a term expiration of 6/1/2020)

Citizens Advisory Committee - (9 vacancies - all with 6/30/2019 term expirations)

Complete Streets Committee - (1 vacancy - with a term expiration of 1/1/2022)

Conservation Commission - (1 vacancy - with a term expiration of 6/1/2020)

Ethics Committee - (4 vacancies - one full member position with a term expiration of 1/1/2021, one full member position with a term expiration of 1/1/2022, and two alternate positions both with term expirations of 1/1/2022)

Parks and Recreation Advisory Board - (2 vacancies - with term expirations of 10/01/2019)

Planning Board - (two full member positions - one with a term expiration of 1/1/2020, one with a term expiration of 1/1/2022)

**Board Committee Applications
January 16, 2019**

Board or Committee	Ward	Last Name	First Name	Address
9-1-1 Committee	2	Thurston	Michael	643 Court Street
	5	Werts	R. Wayne	556 Pownal Road
Board of Assessment				
Cable TV Advisory Board				
Citizens Advisory Committee				
Complete Streets Committee	5	Staples	Dana	32 Greenfield Drive
Conservation Commission				
Ethics Committee				
Parks & Recreation Advisory	2	Curtis-Everett	Paula	285 N. Auburn Road
	2	Thurston	Michael	643 Court Street
Planning Board	4	**Carrier	Brian	32 Constellation Dr.
	3	Engler	John	8 Cushman Place #5
	5	**Martelli	Stephen	41 Broad Street #2
Sewer District (not yet posted)	3	Sheehan	Charles	10 Amhurst Circle

* Indicates this applicant is seeking re-appointment

** Indicates this person is an associate/alternate member seeking full member status



**CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION**

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Date: 12/24/18

Last name: THURSTON First name: MICHAEL Middle initial: E

Residence address: 643 COURT STREET Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 783-7197 Work phone: N/A Cell phone: 740-7697

Email address: MTHURSTON1@YAHOO.COM

Current occupation: RETIRED GOVERNMENT

Previous occupation (if retired or no longer working): RETIRED POSTMASTER AUGUSTA ME

Educational and/or experience (or attach your resume): SEE ATTACHED

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input checked="" type="checkbox"/> 9-1-1 Committee | <input checked="" type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

How did you learn of this vacancy? city clerk

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 1/3/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	JAN 11 2019
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

ATTACHMENT

GRADUATED FROM BANGOR High School /
CLASS OF 1973

ENTERED U.S Army Nov 1980 LAST
ASSIGNMENT JOINT READINESS TRAINING CENTER
FT SMITH ARKANSAS AS A EVALUATOR FOR
AIRBORNE RANGERS. DISCHARGE HONORABLE
JUNE 1991.

U.S Postal Service DEC 1993 RETIRED IN
SEPT 2017 AS POSTMASTER OF AUGUSTA MAINE
MANAGING OVER 62 EMPLOYEES AND A BUDGET
OF 11.5 million DOLLARS.

I SERVED MY GOVERNMENT FOR 35 YEARS
AND NOW I WOULD LIKE TO SERVE MY COMMUNITY
AND TRY TO MAKE A DIFFERENCE.

I WOULD LIKE TO HELP BUSINESSES GROW
AND LAND OWNERS WHO WISH TO EXPAND
THEIR PROPERTY AND OR PERMIT OR LAND USES
WHICH VARY FROM ZONING REGULATIONS

THANK-YOU FOR YOUR CONSIDERATION



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 1-10-17

Last name: WERTS First name: RUSSELL Middle initial: WAYNE

Residence address: 556 POWHOL RD Ward: 5

City: AUBURN State: ME Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 754-1947

Email address: RW556@AOL.COM

Current occupation: ASSIST. DIRECTOR ATLANTIC PARTNERS EMS

Previous occupation (if retired or no longer working): FIRE CHIEF - AUBURN

Educational and/or experience (or attach your resume): _____

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input checked="" type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). BECAUSE OF EMERGENCY
BACKGROUND.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). HELP WITH BUDGET, POLICY, PUBLIC

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
NO

Dates served (if known)? _____

How did you learn of this vacancy? CHIEF OF POLICE

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Wayne White Date: 1-10-19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 12/10/18

Last name: Staples First name: Dana Middle initial: N

Residence address: 32 Greenfield Drive Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 207-240-1671 Work phone: 207-518-4580 Cell phone: 207-240-1671

Email address: dana.staples@gmail.com

Current occupation: Conversions Manager

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): attached resume

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

9-1-1 Committee

Auburn Housing Authority

Board of Assessment Review

CDBG Loan Committee

Conservation Commission

Finance Committee

Parks & Recreation Advisory Board

Planning Board

XXX Complete Streets Committee

Airport Board

Audit & Procurement Committee

Cable TV Advisory Board

Community Forest Board

Ethics Panel

L/A Transit Committee

Poland-Auburn Economic Development Committee

Sewer District

Zoning Board of Appeals

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). _____ I would like to continue the work that I've been doing on the Complete Streets Committee. __

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Parks and Recreation Advisory Board from 1/14-present
Zoning Board of Appeals from 10/16-present
Complete Streets from 7/17-present
Strategic Planning

Dates served (if known)? _____ see above _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? _____ email _____

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen! I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: _____ Dana Staples (electronic signature) Date: 10/2/18 _____

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 12-10-18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Dana Staples

32 Greenfield Drive
Auburn, Maine 04210
Phone: (207) 518-4580
Email: dana.staples@tylertech.com

EMPLOYMENT

- 2016-present Conversions Manager, **Tyler Technologies**
- Managed a team of six people
 - Converted customer data to work with Tyler Technologies software
 - Worked with clients to ease the pain of switching software
- 2007-2016 Software Engineer, **Tyler Technologies**
- Developed numerous software enhancements and bug fixes
 - Integrated third party systems
 - Rebranded products to comply with design guidelines
 - Stabilized the deployment story for a large software project
 - Troubleshoot client issues with support and dev ops
 - Automated a Visual Studio nightly build
- 2005-2007 Programmer, **Tyler Technologies**
- Wrote programs for a rewrite of the Utility Billing module
 - Created web services for all Utility Billing Self Service programs
 - Rewrote Budget Transfer as part of the Mercury project
 - Fixed bugs as reported by quality assurance and support
- 2001-2003 Software Engineer, **Fairchild Semiconductor**
- 2000 Quality Assurance Summer Intern, **Compaq**

SPECIAL PROJECTS

- 2015- Team Lead, **Maine App Challenge**
- Managed a project with a team of 17 people
 - Provided direction in marketing to every high school in Maine
 - Appeared on WCSH6 morning news
 - Spoke at Junior Achievement's Titan Challenge
 - Demonstrated MIT App Inventor to webinar attendees
 - Created documentation to define the Maine App Challenge

EDUCATION

- 2004-2005 MS Computer Science, **University of Southern Maine**, Portland, ME
- Masters' project in object oriented software design
 - Courses in Advanced Java Technology, Web Services, XML, Computer Algorithms, Object Oriented Software Design, Systems Programming, and Computer Networks.
- 1997-2001 BS Computer Science, **Rensselaer Polytechnic Institute**, Troy, NY Cum Laude
- 1993-1997 **Edward Little High School**, Auburn, ME graduated 5th out of 325 students

SKILLS

C#, Visual Studio, ASP.NET, SharePoint, MVC, JavaScript, SQL, Java, REST, CSS, HTML



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 11/16/18

Last name: Curtis - EVERETT First name: Paula Middle initial: _____

Residence address: 285 North Auburn Road Ward: 2

City: Auburn State: Maine Zip code: 04210

Home phone: 207-784-3183 Work phone: N/A Cell phone: 207-754-3183

Email address: pEVERETT3@roadrunner.com

Current occupation: retired

Previous occupation (if retired or no longer working): Registered Nurse

Educational and/or experience (or attach your resume): please see attached

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
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| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). please see attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). please see attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? Website and friend

How did you learn of this vacancy? Website and friend

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Randa Carter Swett Date: 11/18/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 11-19-18
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Paula Curtis Everett

Education and experience

I have been a registered nurse working in a variety of settings for about 40 years until my retirement.

Recently, I as school nurse for RSU #4 and Auburn

Previously, I worked as a Health Educator for Cigna Health Care.

I also worked in the field of geriatrics as staff educator, program director, Director of Nursing, CEO, health educator/coach for senior adults.

Since my retirement in 2012, I became a Master Gardener and Maine Master Naturalist

Member/ committees/ volunteer

I volunteer weekly at Androscoggin Home Health and Hospice with my Therapy Dog,

I am also a member of the Western Maine Art Group and I am on their Education committee where the goal is to increase the availability of art programs for children

Stanton Bird Club and I am on their education committee coordinating monthly programs. I volunteer for their yearly bird count in late December.

Androscoggin Water district - volunteered to create brochures on trees, wild life etc. for Lynn Richards

Androscoggin Land Trust - member- have led winter snowshoe hikes for adults and children. In the Spring I have led walks for kids to discover vernal pools

Western Maine Art Group - member - Education Committee, working to create programs that expose student to the career and education possibilities in art

Volunteered at PAL when there Cooperative Extension was there with a garden program

Briefly describe why you want to be on this committee.

Being a health educator and registered nurse I am interested in the health and wellness of children and older adults especially encouraging them to go participate in outdoor activities. Where they can be curious and explore the natural world around them.

I am also a Maine Master Naturalist and want to see land respected and utilized in a careful and thoughtful way so it may be enjoyed by others centuries.

I feel I would make a positive addition to this committee.



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Date: 12/24/18

Last name: THURSTON First name: MICHAEL Middle initial: E

Residence address: 643 COURT STREET Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 783-7197 Work phone: N/A Cell phone: 740-7697

Email address: MTHURSTON1@YAHOO.COM

Current occupation: RETIRED GOVERNMENT

Previous occupation (if retired or no longer working): RETIRED POSTMASTER AUGUSTA ME

Educational and/or experience (or attach your resume): SEE ATTACHED

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
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| <input type="checkbox"/> L/A Transit Committee | <input checked="" type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

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Dates served (if known)? _____

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Dates served (if known)? _____

How did you learn of this vacancy? city clerk

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 1/3/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	JAN 11 2019
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

ATTACHMENT

GRADUATED FROM BANGOR High School /
CLASS OF 1973

ENTERED U.S Army Nov 1980 LAST
ASSIGNMENT JOINT READINESS TRAINING CENTER
FT SMITH ARKANSAS AS A EVALUATOR FOR
AIRBORNE RANGERS. DISCHARGE HONORABLE
JUNE 1991.

U.S Postal Service DEC 1993 RETIRED IN
SEPT 2017 AS POSTMASTER OF AUGUSTA MAINE
MANAGING OVER 62 EMPLOYEES AND A BUDGET
OF 11.5 million DOLLARS.

I SERVED MY GOVERNMENT FOR 35 YEARS
AND NOW I WOULD LIKE TO SERVE MY COMMUNITY
AND TRY TO MAKE A DIFFERENCE.

I WOULD LIKE TO HELP BUSINESSES GROW
AND LAND OWNERS WHO WISH TO EXPAND
THEIR PROPERTY AND OR PERMIT OR LAND USES
WHICH VARY FROM ZONING REGULATIONS

THANK-YOU FOR YOUR CONSIDERATION



DEC 31

CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: DEC 31, 2018

Last name: MARTELLI First name: STEPHEN Middle initial: J.

Residence address: 41 BROAD ST. #2 Ward: 5

City: AUBURN State: ME Zip code: 04210

Home phone: — Work phone: — Cell phone: 207-440-7883

Email address: SJMARTELLI2186@GMAIL.COM

Current occupation: RETIRED

Previous occupation (if retired or no longer working): WELDING INSPE & EDUCATION

Educational and/or experience (or attach your resume): WELDING INDUSTRY - 40 YEARS

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or ___ reappointment or X desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). TO BETTER SERVE THE CITY OF AUBURN

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). TO GIVE INSIGHT TO BETTER DECISIONS FOR THE CITY OF AUBURN

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? PLANNING BOARD - ALTERNATE MEMBER

Dates served (if known)? MAY 2018 - TO PRESENT

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

LATC - TRANSIT COMMITTEE - 9.2016 - PRESENT

Dates served (if known)? NEW AUBURN MASTER PLAN - 9.08/4.10

How did you learn of this vacancy? AT THE PREVIOUS PB MEETING

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: D. J. Munkit Date: 12-31-18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 1/2/19
Last name: Engler First name: John Middle initial: M
Residence address: 8 Cushman Place #5 Ward: 3
City: Auburn State: Maine Zip code: 04210
Home phone: — Work phone: — Cell phone: (857) 272-5069
Email address: jengler7@gmail.com
Current occupation: Medical Cannabis Caregiver/Producer
Previous occupation (if retired or no longer working): Business Strategy Consultant
Educational and/or experience (or attach your resume): Attached - Mount Ararat HS Class of 2000

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? —

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? —

How did you learn of this vacancy? Eric Colseus, Planning

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 1/2/19

[Handwritten Signature]

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

JAN 03 2019		<small>FOR OFFICE USE ONLY</small>
DATE APPLICATION RECEIVED:	_____	
APPOINTMENT DATE:	_____	
TERM EXPIRATION DATE:	_____	
OATH DATE:	_____	

JOHN M. ENGLER

8 Cushman Place #5 Auburn ME 04210 • jengler7@gmail.com • (857) 272-5069

SUMMARY

Maine born-and-raised entrepreneur with background in business strategy consulting and international/community development, recently moved to Auburn and interested in becoming more active in the community

EXPERIENCE

Riverview Equipment LLC

Owner

Auburn, Maine

2017 - present

- Providing state-of-the-art indoor horticultural production capacity to compliant medical cannabis growers

High Sail Cannabis

Owner/Caregiver

Auburn, Maine

2016 - present

- Growing premium cannabis medicines organically for local medical marijuana patients

The Boston Consulting Group

Project Leader (promoted from Consultant)

Boston, Massachusetts

2011 - 2015

- Served Fortune 500 and smaller clients across industries including Financial Services, Energy, Consumer Packaged Goods, Industrial Goods, Retail, Pharmaceuticals
- Assisted clients in a variety of projects including strategic analysis & planning, cost reduction & efficiency improvements, organizational design & transformation, customer insight, and due diligence
- See below for full project summary

United States Peace Corps

Environmental Education Volunteer

Sololá, Guatemala

2007-2009

- Initiated and managed reforestation project in four rural indigenous communities that was replicated by an international NGO and expanded to 44 villages and 100K trees
- Developed and directed school infrastructure and education project that improved health, hygiene and nutrition for children in three rural primary schools
- Designed, financed, and executed cook stove project in four rural communities, reducing firewood consumption by 50% and respiratory illness by an estimated 45%
- Participated in redesign of national HIV prevention program to shift focus from low-risk to high-risk groups and trained hundreds of health care and educational professionals

EDUCATION

Duke University, The Fuqua School of Business

Master of Business Administration

Durham, North Carolina

2011

McGill University, The McGill School of Environment

Bachelor of Arts, Environment and Sustainable Development

Montreal, Canada

2004

ADDITIONAL

- Born and raised in Bowdoinham, lived there for two years before moving to Auburn in 2018
- Fluent in Spanish
- PADI-certified Dive Master and outdoors enthusiast
- Completed 10,000mi solo bicycle tour Portland, OR > Lima, Peru in 2016

Desire to serve on Auburn Planning Board

After ~15 years outside of Maine for work and education, I moved back in 2016 to enjoy Maine's quality of life while starting a new career as an entrepreneur and small business person. I started a business in Auburn that year, and in 2018 my wife and I decided we loved the community and we moved here from Bowdoinham. We have been in Auburn for six months and want to get more involved with the community.

I specifically learned about the opportunity to serve on the Planning Board from Eric Cousens, who I have gotten to know through the Marijuana Task Force (I attended three meetings of the Task Force this year as a concerned citizen). I hope to serve on the Planning Board to help the City develop/adopt a Marijuana Ordinance that is sensible and protects public safety while promoting economic development & job creation.

What I hope to accomplish if named to Auburn Planning Board

- Learn more about local community development issues and challenges, and understand where the City stands now relative to its Comprehensive Plan
- Support the implementation of the Comprehensive Plan
- Work to help Auburn develop its local economy while enriching quality of life for all community members
- Provide perspective and input from the cannabis business and medical cannabis communities as the City finalizes its Marijuana Ordinance, to help the City develop and regulate this emerging industry sensibly
- Help City think through alternative approaches to supporting agricultural development (i.e. adjustments to Agricultural Zone)
- Get to know my new community better while serving and giving back

Boston Consulting Group Project Summary

- **Strategic analysis and road-mapping:**
 - Designed growth strategy for financial services technology provider resulting in >50% volume lift for declining legacy business while creating new product strategy for future growth
 - Identified / prioritized >\$500M in cost savings for office supply retailer to fund implementation of a new corporate strategy
 - Led supply chain diagnostic and prioritization of operational efficiency initiatives, and supported the creation of a PMO for Brazilian subsidiary of a global Food & Beverage company resulting in >\$150M (15%) in sales above plan the following year
- **Customer insight-driven strategy:**
 - Created a strategic roadmap to transform the brand and business of an apparel and accessories retailer leveraging qualitative and quantitative consumer insight and big data analytics resulting in >\$100M projected sales growth
 - Defined ideal customer experience for consumer and small and medium enterprise segments and created pilots and metrics to measure success for a major North American Postal Service
 - Developed roadmap for the redesign of a financial services provider's website using qualitative and quantitative consumer research and competitor benchmarking
 - Implemented customer retention initiatives at a market-leading liquid fuel supplier, including the creation of an IT tool for customer service reps and customer segmentation based on lifetime value
- **Organizational design and transformation:**
 - Led enterprise-wide effort to identify and prioritize efficiency and simplification opportunities for global pharmaceutical firm to support a larger business model transformation
 - Designed target operating model for support functions of new business unit being launched by a tax and advisory firm
 - Reorganized operations division of global eye health company achieving organizational efficiencies and >\$10M in cost savings
- **Due diligence:**
 - Evaluated the prospects of a North American footwear brand in three key international markets using quantitative consumer research and strategic analysis; successfully counseled bidder to proceed forward with acquisition
 - Supported a financial services firm through months of exclusive negotiations over purchase of business units incorporating nearly \$500B assets under management; successfully counseled seller to walk away from unattractive deal terms
 - Developed investment thesis and valuation for a bidder pursuing the purchase of a direct online bank



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Date: 12/12/18

Last name: Carrie First name: Brian Middle initial: S

Residence address: 32 Constellation Dr. Ward: 4

City: Auburn State: Maine Zip code: 04210

Home phone: 795 6953 Work phone: _____ Cell phone: 576-0692

Email address: OUORIE1958@gmail.com

Current occupation: retired

Previous occupation (if retired or no longer working): Manager Operations USPS

Educational and/or experience (or attach your resume): Bryo. college Law enforcement

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input checked="" type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a ~~new~~ new appointment or ___ reappointment or X desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). same reason as associate member

Member to assist the city community in sitting & enforcing comprehensive plan for our community
What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). set & enforce comprehensive plan for Auburn

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? planning assoc. member

Dates served (if known)? 6-18

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Zoning board of appeals

Dates served (if known)? _____

How did you learn of this vacancy? Email

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/12/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

DEC 12	FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: _____	
APPOINTMENT DATE: _____	
TERM EXPIRATION DATE: _____	
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CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 12/19/18

Last name: Sheehan First name: Charles Middle initial: F.

Residence address: 10 Ave. Post Circle Ward: 3

City: Auburn State: Me Zip code: 04210

Home phone: _____ Work phone: _____ Cell phone: 330-0661

Email address: Charles.H.Sheehan@auburnme.com

Current occupation: Retired

Previous occupation (if retired or no longer working): Operations Manager C. N. Brown Co.

Educational and/or experience (or attach your resume): B.S. in Physical Education

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
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| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input checked="" type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or ✓ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Enjoy being on The Sewer Board

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Maintain Structure of Auburn Sewer System

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes
Sewer District

Dates served (if known)? 3/1/16 - 3/1/19

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)?

How did you learn of this vacancy?

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207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>12-20-18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____